

Docket No. 1232-5159

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Toshifumi OSAWA

Group Art Unit: TBA

Serial No.: 10/665,756

Examiner: TBA

Filed: September 19, 2003

For: PHOTOMETER, IMAGE SENSING DEVICE, PHOTOMETRIC METHOD,  
PROGRAM AND RECORDING MEDIUM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop MISSING PARTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Response to Notice To File Missing Parts Of Non-Provisional Application.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).		

05/14/2004 SZEHDIE1 00000013 134500 10665756

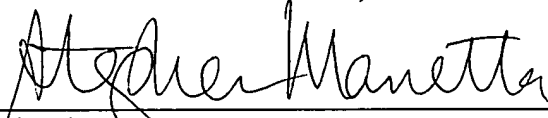
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5. ☐ A check in the amount of \$\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0900-0010. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5159. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: May 11, 2004

By:

  
Stephen J. Manetta  
Registration No. 40,426

Correspondence Address:

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